

# **BRITPART**

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The quality parts for Land Rovers



**BRITISH CROSS-COUNTRY  
CHAMPIONSHIP**

**ROUND 1**

**CERI**

**7th – 8th APRIL 2018**

**REGULATIONS**

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**Marches 4x4  
Motorsport Management Ltd.**

ORGANISED BY **MARCHES 4x4 Motorsport Management Ltd**

Regd Office: Heathmount, Woodside, Bream, Lydney, Glos. GL15 6ND Recognised by the MSA Ltd. Registered in England & Wales  
Company limited by guarantee 4293852

**[www.marches4x4.com](http://www.marches4x4.com)**

# Supplementary Regulations

## Article 1 ANNOUNCEMENTS

**MARCHES 4x4 Motorsport Management Ltd** ('the Club') will promote a National A status Competitive Safari on Saturday 7th & Sunday 8th April 2018

## Article 2 JURISDICTION

The event will be held under the General Regulations of the Royal Automobile Club Motor Sports Association Ltd ('MSA') (incorporating the provisions of the International Sporting Code of the FIA), the Britpart MSA British Cross Country Championship Regulations, these Supplementary Regulations and any written instructions the Club may issue for the Event.

## Article 3 AUTHORIZATION

MSA Permit Number: 105967

## Article 4 ELIGIBILITY

This event is a round of the Britpart MSA British Cross-Country Championship 2018  
Permit No: 2018/001

## Article 5 PROGRAMME

18.00 Tuesday 15th March 2018 Entries Open  
08.00 Sunday 8th April 2018 Entries Close.  
18.00 Tuesday 3rd April 2018 Final Instructions e mailed and/or posted  
15.30 Friday 6th April 2018 Scrutineering & Documentation opens for early arrivals.  
18.30 Friday 6th April 2018 Scrutineering & Documentation closes  
07.30 Saturday 7th April 2018 Scrutineering opens  
07.30 Saturday 7th April 2018 Rally Office & Documentation opens.  
08.30 Saturday 7th April 2018 Convoy Run Starts at Service Exit .  
09.00 Saturday 7th April 2018 Documentation closes.  
09.30 Saturday 7th April 2018 Drivers' Briefing at Rally H Q.  
10.00 Saturday 7th April 2018 Start of Safari competition.  
08.30 Sunday 8th April 2018 Drivers' Briefing at Rally H Q  
09.00 Sunday 8th April 2018 Re-start of Safari (Second day).  
15.30 Sunday 8th April 2018 Provisional Results displayed.  
09.30 Saturday 12th May 2018 Presentation of RD 1 Awards at Rally H Q..

## Article 6 START AND FINISH

The event will take place at Ceri Forest, Powys.

## Article 7 SCRUTINEERING AND DOCUMENTATION

Scrutineering and Signing On begin at 07.30 hrs on **Saturday 7th April 2018**.  
Signing On closes at 09.00 hrs on **Sunday 8th April 2018**

## Article 8 ROUTE

The course will be approx. 5 miles long

## Article 9 GROUPS, CLASSES & VEHICLE ELIGIBILITY

**See Championship Regulations for full details.**

## Article 10 ENTRIES

The entry list opens on publication of these SRs and close on the date specified in Article 5.  
For non championship competitors the entry fee is £417.00 per round (two days) or £210.00 for a single day.  
All entries must be made on the official entry form and accompanied by the appropriate fee.  
The maximum entry is 65 plus 10 reserves.  
The above fees are doubled if the entrant refuses to carry the organisers advertising.  
No entry will be accepted unless accompanied by an accurately completed Entry, Commentary Information Form and Fees  
To:- Entries Secretary, Oakdene, 32 Park Road. Berry Hill. Coleford Glos. GL16 7QU

All entries will be acknowledged within 3 days of receipt and confirmation of entries will be made as soon as possible. Entries are at the discretion of the organisers, and entries may be refused without any reason being given.  
No amendment may be made to the entry forms, except in the cases provided for in the present regulations. However, the entrant may freely replace the vehicle declared on the entry form by another from the same group and the same class, up to the moment of Scrutineering.  
Should it turn out at the time of scrutineering that a vehicle does not correspond in its presentation to the group and/or class in which it was entered, this vehicle may, upon the recommendation of the Scrutineers, be transferred to the appropriate group and/or class upon the decision of the Clerk of the Course.

## Article 11 OFFICIALS

### OFFICIALS OF THE RALLY

Stewards of the Meeting	
Appointed by the MSA	TBA
Appointed by the Organisers	TBA & TBA
Clerk of the Course	Jon Aston. (M) 01706 508408
Deputy Clerk of Course	Terry Day, Tel (H) 01635 864 833 (M) 07748 465 059
Deputy Clerk of Course	Philip Turley Tel (M) 07530 366114
Deputy Clerk of Course	Selwyn Kendrick (M)07768 232696
Chief Marshal	Jerry Herbert, (M) 079899 68992
Deputy Chief Marshal	Andrew Pennington (M) 07876666225
Safety & Spectator Safety Officer	TBA
Radio Controller	Dick Pease
Secretary of the Meeting//Entries Sec	Lilian Turley, Oakdene, 32 Park Rd. Berry Hill. Coleford Glos. GL16 7QU 01594 810161(H) 07896 967443 e mail <a href="mailto:lilianturley@btinternet.com">lilianturley@btinternet.com</a>
Assistant Secretary of the Meeting	Fiona Urwin
Chief M O.	Graham Hundley
Competitor Liaison Officer	Fiona Urwin
Chief Timekeeper/Results	Kelvyn Davies/Kevin Chaffey
Child Protection Officer	Debbie Burndred 07763 340670
Chief Scrutineer	Vic Palmer e mail: <a href="mailto:palmixer@aol.com">palmixer@aol.com</a>
Judge of Fact regarding Arrivals / Start/ Flying Finish and Finish timing.	Mike Watson, Gill Nelson, Claire Gent, Peter Urwin, Fiona Urwin and Peter Jones.

## Article 12 AWARDS

General Classification:-	
1st Overall Driver	An Award
2nd Overall Driver	An Award
3rd Overall Driver	An Award

### Class Awards:-

1st in each class subject to six starters:-

Additional awards may be given at the Organisers' discretion.

No competitor may win more than one award.

**NOTE:** All award winners MUST be present at the Awards Presentation, Unless alternative arrangements have been agreed.

## Article 13 RESULTS

Provisional Results will be published on the Official Notice Board on Sunday as soon as possible after the last car not OTL has finished. After a 30-minute period these results will become Final when the protest time has expired, or all outstanding queries and appeals have been settled.

Printed result sheets will be sent to all Competitors by e-mail or post within 7 days of the event.

Presentation of Awards: The presentation of awards will take place at Rally H Q.

## Article 14 G R MODIFICATIONS

All other GRs of the MSA apply as written except for the following, which are modified:

In the event of a withdrawal of entry less than 10 days before the event, refund of entry fee is dependent on the place being filled by a reserve; at other times, at the discretion of the Organisers. In all cases an administration fee of £20.00 will be made.

To prevent damage to the service areas, all servicing must be done on a suitable ground cover and all debris must be removed by the Competitor.

***Any Competitor or his service crews who, by their actions, disregard or do not comply with an instruction of an official of the Event, or by their actions bring the event, the Organisers, the MSA, or the sport into disrepute, will have their credentials and passes removed and will lose the right to any Event facilities. Any vehicle/crew so penalised will not be substituted. The competitor may also be penalised.***

## Article 15 PACE NOTES

Except in the case of those living or working on the route, practice, reconnaissance or the use of Pace Notes is not permitted; except that competitors may walk or ride bicycles or mountain bikes, NON MOTORISED around the course.

**GPS & Data** Positioning Systems of any kind are prohibited in all events in this Championship & Trophy.

## Article 16 OUT OF BOUNDS

Any competitor involuntarily leaving the defined route will be deemed out of bounds if more than 200 metres from the defined competitive route.

## Article 17 INSURANCE

The entry application will only be accepted if it is accompanied by the total entry fees.

The entry fees include the premium for the insurance specified below:-

**The organisers have made arrangements to insure, jointly with the sponsors and other parties as necessary, competitors and drivers against third party risks whilst taking part in such parts of the rally as are held on private lands or on roads specifically closed for the purpose. The indemnity provided under this special insurance is £30,000,000 covering any one incident or occurrence.**

The insurance cover will come into effect from the start and will cease at the end of the event or at the moment of retirement, disqualification or exclusion.

**Competitors wishing to insure against the risks of personal accident during the event may do so by making application to JLT Sport, 6 Crutched Friars, London. EC3N 2PH. Tel: 0845 337 2446 Fax: 020 7582 4500 E: [msa@jltgroup.com](mailto:msa@jltgroup.com)**

The promoters decline liability in any accident caused by or to competitors and the competing cars during the whole of the event. The promoters also decline any liability for breach of the laws and regulations of the UK as covered by the itinerary. Competitors shall be held responsible for any accident or breach of laws in which they may be involved and shall declare to the promoters particulars of any incident from which liability may arise and shall have no claim against the promoters arising out of any action of the promoters, their servants or officials, during the course of the Rally. Entrants and competitors will be required to sign the following declaration: -

1. I have been given an opportunity to read the General regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk.
2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.
3. The use of the vehicle hereby entered is covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
4. I understand that should I at any time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the Royal Automobile Club Motor Sports Association Ltd which has, following such declaration, issued a licence which permits me to do so.
5. Any application form for a licence which was signed by a person under the age of 18 years was countersigned by that person's parent/legal guardian/guarantor, whose full names and addresses have been given.
  1. If I am the Parent/Guardian/Guarantor of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA. As the Parent/Guardian/Guarantor I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (an any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 13 appendix 1 no 13 (page 402) 2018 MSA Yearbook.
6. .

**Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.**

7. I hereby agree to abide by the MSA Child Protection Policy and Guidelines.

#### **Article 18 INTERPRETATION OF REGULATIONS**

It is not the duty of any marshals to interpret regulations or any other written instruction to the competitor or to explain the meaning and/or effect thereof. It is the responsibility of the competitor to read and understand the regulations and any other written instruction.

#### **Article 19 SOS & OK BOARDS** *Please read revised wording very carefully – it is for your safety*

**P 49.8.** Competitors must carry an A4-size white board with a red SOS on one side and black OK on the other (letters to be a minimum of 12cm high with a minimum stroke width of 1.5cm), with means to secure them on display for oncoming Competitors.

In the case of an accident where urgent medical attention is required, the red SOS sign should be displayed as quickly as possible to alert following cars and aid any helicopter attempting to assist. Any crew that sees a red SOS sign displayed on a car, or sees a major accident where both crew members are inside the car but not displaying the SOS sign, must immediately and without exception stop to give assistance. All following cars must also stop and the second car arriving at the scene must inform the next radio point. Subsequent cars must leave a clear route for emergency vehicles. The Clerk of the Course may award a discretionary time to any Competitor delayed in such circumstances.

Any crew which is able to but fails to comply with the rule will be reported to the Clerk of the Course who may impose penalties. In the case of an accident where medical intervention is not required, the OK sign must be clearly shown to following vehicles, and to any helicopter attempting to assist. If the crew leave the vehicle, the OK sign must be left clearly visible to other Competitors.

Any crew failing to comply will be subject to a penalty at the Clerk of the Course's discretion. Competitors who misuse the SOS or OK signs will be penalised

[P49.9] Any crew retiring from an event must report such retirement to the organisers as soon as possible, save in the case of force majeure.

**Article 20** **ADDITIONAL INFORMATION**

**AMENDMENTS TO THE REGULATIONS - SUPPLEMENTS.**

The provisions of the present regulations may only be amended by dated and numbered information bulletins, which will be an integral part of the present regulations.

These bulletins will be posted at Rally Headquarters on the official notice board and will be directly communicated to the participants, who must acknowledge receipt by signature unless this is materially impossible during the running of the event.

Competitors should always drive and conduct themselves in a manner, which shall not discredit the event or arouse adverse public opinion. Failure to do so will be penalised.

Crews are forbidden, under pain of exclusion, to deliberately block the passage of competing vehicles, or to prevent them from overtaking, or to behave in an unsporting manner.

By the very act of signing the entry form, the entrant, as well as all the crew members, submit themselves to the sporting jurisdiction specified in the International Sporting Code and the prescription of the present regulations only.

**Article 21**

**SONGASPORT (GARY SIMPSON)** will be the official photographer for the championship and photographs will be available to view on [www.songasport.co.uk](http://www.songasport.co.uk). e-mail:- [songasport@gmail.com](mailto:songasport@gmail.com) or Tel:- 01925 221753 (evenings only).

**REFRESHMENTS** :- The Catering will be located facing you as you approach the left hand bend to go down to start . (Toilets will also be provided in various locations).

**Article 22** **ADVERTISING**

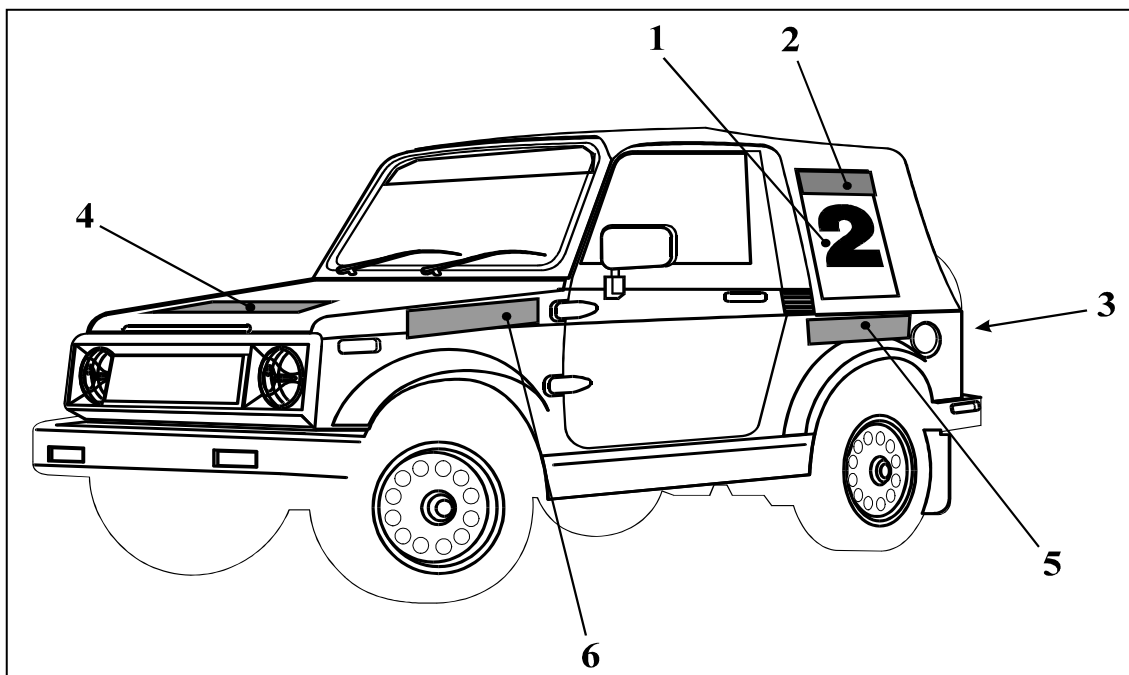
Competitors are allowed to affix any kind of advertising to their vehicles, provided that:

- 21.1 it is authorised by the national laws and the MSA regulations.
- 21.2 it is not likely to give offence.
- 21.3 it does not encroach upon the spaces reserved for plates and competition numbers.
- 21.4 it does not interfere with the crew's vision through the windows.
- 21.5 As this is a televised event, Tobacco related advertising is prohibited on all competing vehicles, their support & any other form of equipment directly connected with an entrant or competitor. As an exception to this any car which can be proved by way of its history, through its chassis number via the FIA or MSA Historic vehicle Identity Form (HVIF), to have run in a particular livery will be allowed to continue to display that livery in the same colours & original size of logos.
- 21.6 The MSA & organising club own the Television Broadcast, Commercial Still Photography, Film and Video rights to all aspects of the ***Britpart*** MSA British Cross Country Championship of which this round forms part. Only those companies and individuals who have made written application to and have been authorised in writing by The MSA & organising club prior to the event are permitted to undertake any of the above. The MSA & organising club will take any measures necessary to protect their rights in respect of the above.

Advertising proposed by the Organisers is as follows:- (see diagram below)

- 1. Competition Number on White Background on each side. (not supplied)As per diagram or Door Panel
- 2. Event Sponsors/Organisers Plate (Supplied by Organisers)
- 3.&4 Organisers Advertising (Supplied by Organisers)
- 5 & 6 Event Sponsors/Organisers Plate (Supplied by Organisers)
- 7. Event Sponsor's Plate (Supplied by Organisers)
- 8 Hi Viz Numbers forward facing passenger side/Centre Screen (Supplied by Organisers FOC 1<sup>st</sup> issue)

**Organisers' and Sponsors' decals will be applied at the Pre-scrutineering Control.**



**ROUND 1** ***Britpart*** MSA BRITISH CROSS COUNTRY CHAMPIONSHIP 2018  
***Britpart*** BRITISH CROSS COUNTRY TROPHY 2018

**ENTRY FORM**  
*Type or Block Capitals throughout please!*

No: \_\_\_\_\_  
 (For official use only)

DETAILS		DRIVER	PASSENGER
Forenames:			
Surname:			
Address:			
Post Code:			
PHONE	Day		
	Evening		
	Mobile		
E-mail			
MSA Licence No			
<b>NEXT OF KIN</b>			
Address			
Phone No			

**VEHICLE**

Make		Model		Capacity	
Spring type		Class	CLUBMAN	Reg No	
Fuel	Petrol / Diesel / LPG	Forced Induction	YES / NO	Colour/s	

**FEES**

REGISTERED COMPETITORS in <u>BRITPART</u> MSA BCCC & BRITPART BCC TROPHY CHAMPIONSHIPS 2018	£ N/A
All others - CLUBMAN SAFARI ENTRY FEE - for a single day ..... £210.00	£
For a round (two days)..... £417-00	£

**OFFICIAL USE ONLY**

Recd:	Amount:	Payee:
Ack:	:	

Please make all cheques payable to **"MARCHES 4x4 Motorsport Management Ltd"**

Competitors are advised that any information they provide will be stored in a computer retrieval system and will be used for Marches 4x4 Motorsport Management Ltd for event organisation purposes and distribution to accredited event media personnel only. Details will not be passed on to any other third party without permission.

# DECLARATION OF INDEMNITY

THIS MUST BE COMPLETED BY ALL COMPETITORS, WHETHER REGISTERED FOR THE CHAMPIONSHIP OR NOT.

I declare that:

1. I have been given an opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk.
2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.
3. The use of the vehicle hereby entered is covered by insurance as required by the law which is valid for such part of this event as shall take place on roads as defined by the law.
4. I understand that should I at any time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the Royal Automobile Club Motor Sports Association Ltd which has, following such declaration, issued a licence which permits me to do so.
5. Any application form for a licence which was signed by a person under the age of 18 years was countersigned by that person's parent/legal guardian/guarantor, whose full names and addresses have been given.
6. If I am the Parent/Guardian/Guarantor of the driver I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA. As the Parent/Guardian/Guarantor I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations and submit myself without reserve to the consequences resulting from those Regulations (an any subsequent alteration thereof). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 13 Appendix 1 no 13 (page 402) 2018 Yearbook.

**Note:** Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor as appropriate.

7. I hereby agree to abide by the MSA Child Protection Policy and Guidelines.

State your age if you are under 18 \_\_\_\_\_

I enclose the appropriate Entry Fee.

Signature of Driver: .....

Date: .....

Signature of Passenger: ..... Date: .....

.....  
Guardian of Driver

.....  
Guardian of Passenger

## COMPLETION OF ENTRY

1. Check that you have **completed all questions** on this form.
2. If not registered for the Championship, check that you have **completed the Entry & Commentary Information form accurately. No entry will be accepted without this - see Article 10**
3. If not registered for the Championship, enclose the **Entry Fee.**
4. The Entrant and all drivers **must sign the Declaration** above.
5. **Send to**  
ENTRIES SECRETARY Oakdene, 32 Park Road. Berry Hill. Coleford Glos. GL16 7QU Tel: 01594 810161

**Media and Commentary Information****CAR No:**

**\* YOU NEED NOT COMPLETE THIS FORM IF YOU ARE A REGISTERED COMPETITOR IN THE Britpart MSA BCCC/Britpart BCC Trophy or Britpart Frelander Challenge 2018 \***

*This information is for press releases, the website and the TV programme, please make sure it is accurate!*

	<b>DRIVER</b>	<b>PASSENGER</b>
<b>Name</b>		
<b>Email address</b>		
<b>Hometown</b>		
<b>Your Motor Club</b>		
<b>Job</b>		
<b>Hobbies</b>		
<b>How long in Cross Country Sport</b>		
<b>How long in BORC/BCCC?</b>		
<b>Best off-road result?</b>		
<b>Most unusual thing that's happened to you on stage?</b>		
<b>Vehicle make</b>		
<b>Vehicle specification</b> <small>(engine, suspension, gearbox etc)</small>		
<b>Sponsors</b>		
<b>Local media details</b> <small>(please list any local newspapers and other media that could be used to gain extra publicity for you and the championship)</small>		

Competitors are advised that any information they provide will be stored in a computer retrieval system and will be used for Marches 4x4 Motorsport Management Ltd for event organisation purposes and distribution to accredited event media personnel only. Details will not be passed on to any other third party without permission.



# APPENDIX 1

## NATIONAL B SAFARI

### REGULATIONS

The Regulations of the National A Safari shall apply except as modified below.

#### Article 1

**MARCHES 4x4 Motorsport Management Ltd** ('the Club') will promote a National B status Competitive Safari on **Saturday 7th & Sunday 8th April 2018**

#### Article 2 AUTHORIZATION

MSA Permit Number: 105968

#### Article 3 ELIGIBILITY

This event is a round of the ***Britpart* BRITISH CROSS COUNTRY TROPHY 2018** Permit Number:- 2018/001

1. The event is open to members of the following clubs or associations:-

- (i) ***The Association of Land Rover Clubs Ltd***
- (ii) ***All Wheel Drive Club Ltd***
- (iii) ***Northern Off Road Club Ltd***
- (iv) ***The Welsh Association of Motor Clubs***
- (v) ***Southern Counties Off Road Club***
- (vi) ***British Armed Forces Motoring Association***
- (vii) ***Marches 4x4 Motorsport Management Ltd***
- (viii) ***Staffs & Shropshire Land Rover Club***
- (ix) ***Cornwall & Devon Land Rover Club***
- (x) ***Midland Off Road Club***
- (xi) ***Scottish Off Road Club***
- (xii) ***Northern Ireland 4wheel Drive Club***
- (xiii) ***Midland Rover Owners Club***

2. All competitors must hold an MSA Clubmans or higher grade suitable competition licence valid for this event. Any query as to requirements/applications for such licences can be made to **MSA, 01753 765000**

#### Article 4 ENTRIES

The maximum entry is 65 plus 10 reserves. Entries close at 08:00 Sunday 8th April 2018

#### Article 5 AWARDS

General Classification:-

1st Overall Driver An Award

Class Awards:-

1<sup>st</sup> Driver in each Class subject to six starters

Additional awards may be given at the Organisers' discretion.

No competitor may win more than one award.